

2008 King of County BBQ Challenge and Music Festival Application Arts & Crafts, Commercial, Non-Profit Booths

DATE: June 20th – 21st, 2008 (Two Day Event)
TIME: 10am to 6pm—Area must be cleared by 8pm.
SET UP TIME: 9am to 10:00am – Must be completed by 10:00am

LOCATION: Waterfront Park Marina

SPACE FEE: 10X10 Space - \$125.00 Arts & Crafts, \$50.00 Non Profit,
 \$175 Commercial (Some **limited** electricity available-bring 100 ft. cords)

Print and Fill Out Completely

BUSINESS NAME: _____ OWNER NAME: _____

ADDRESS: _____ CITY _____ ST _____ ZIP _____

PHONE (DAYTIME) _____ (EVENING) _____

EMAIL _____

TYPE –please circle: Arts & Crafts Commercial Non-Profit

Other: List all items you wish to sell:

California Resale license number: _____

All fees are due with this application by June 1st deadline. Include your sales tax permit number # _____
 Sales in your booth are strictly limited to the above listed items. If more space is needed to list items, please
 use the back of this application form. Items will be juried and accepted. **Event is held RAIN or SHINE.**
No refunds. Get your application in early!

Total Fees Due With This Application \$ _____ CHECK or MONEY ORDER ENCLOSED _____

VISA/Mastercard # _____ EXPIRATION DATE _____ 3-Digit# _____

***The Martinez Chamber of Commerce reserves the right to reject any application, products or literature
 the Events Committee deems unsuitable.**

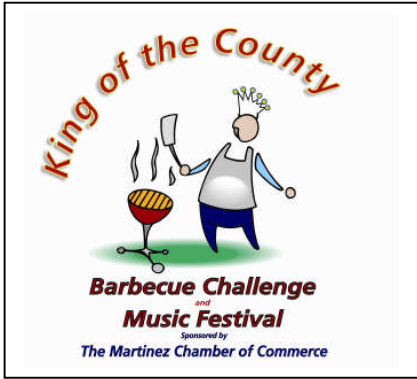
I, the undersigned, hold the Martinez Area Chamber of Commerce and the City of Martinez, its agents,
 employees or contractors harmless for any injury I may sustain or may cause to be sustained by others or any
 loss of property that may occur with any activity at or associated with the King of the County Barbeque
 Challenge 2008.

Printed Name _____ Signature _____ Date _____

Mail this completed application and check by June 1, 2008 to:

MARTINEZ AREA CHAMBER OF COMMERCE
 603 MARINA VISTA, MARTINEZ, CA 94553
 Questions? Call 925-228-2345; Fax 925 228-2356

Thank you!



2008 King of County BBQ Challenge and Music Festival Application Food Vendor

DATE: June 20TH - 21ST, 2008 (Two Day Event)
TIME: 10am to 6pm—No Early Tear-Down
SET UP TIME: 9am to 10:00 am – Must be completed by 10:00am
LOCATION: Waterfront Park Marina
SPACE FEE: 12X12 Space
Professional BBQ \$385 (includes one slab of ribs)
Snack \$250.00
 (Some **limited** electricity available-bring 100 ft cords)

Print and Fill Out Completely

BUSINESS NAME: _____ OWNER NAME: _____

ADDRESS : _____ CITY _____ ST _____ ZIP _____

PHONE (DAYTIME) _____ (EVENING) _____

EMAIL _____

FOOD ITEMS YOU WISH TO SELL:

FOOD VENDOR HEALTH PERMIT # _____ ELECTRICITY NEEDED _____

HEALTH PERMIT NEEDED? YES _____ (please include \$85 with application for permit fee)
 Non-Profit & Veterans are exempt. Copy with ID# _____ must accompany application.

All fees are due with this application by June 1st deadline. Food booths must meet Contra Costa County Health Department requirements. Include your sales tax permit number # _____ Sales in your booth are strictly limited to the above listed items. If more space is needed to list items, please use the back of this application form. **Event is held RAIN OR SHINE. No Refunds. Get your application in early!**

TOTAL FEE'S DUE WITH THIS APPLICATION \$ _____ CHECK ENCLOSED or MONEY ORDER _____

VISA/Mastercard # _____ EXPIRATION DATE _____ 3-Digit# _____

***The Martinez Chamber of Commerce reserves the right to reject any application, products or literature the Event Committee deems unsuitable.**

I, the undersigned, hold the Martinez Area Chamber of Commerce and the City of Martinez, it's agents, employees or contractors harmless for any injury I may sustain or may cause to be sustained by others or any loss of property that may occur with any activity at or associated with the King of the County Barbeque Challenge 2008

Printed Name _____ Signature _____ Date _____

Mail this completed application and check by June 1, 2008 to:
 MARTINEZ AREA CHAMBER OF COMMERCE
 603 MARINA VISTA, MARTINEZ, CA 94553
 Questions? Call 925-228-2345; FAX 925 228-2356

Thank you!